

## **Johnson County Fire and Emergency Services Scholarship**

### **Rules and Regulation**

Applicant is applying for a non renewing \$500.00 scholarship

1. Applicant must be a U.S. citizen
2. Applicant must be a resident of Johnson County, MO
3. Applicant must be a senior in high school entering in or continuing their education in the fire or emergency response field at an accredited institution (attached is a list of examples of professional titles within this category).
4. Applicant must have a GPA of 3.0 or above.
5. Applicant must write a 500 word essay describing their interests, experiences, and activities that have contributed to their decision to enter a fire and/or emergency response profession.
6. Applicant must enclose a copy of an official transcript
7. Application must be turned in by 5:00 p.m. on April 30<sup>th</sup> at the Headquarters Station of the Johnson County Fire Protection District located at 122 W. Young, Warrensburg, MO. 64093
8. The applicant will be notified within 2 weeks of application deadline if awarded the \$500.00 scholarship. The funds from the scholarship will be applied directly toward the applicant's account at said designated college/university.
9. In the event that a scholarship award recipient fails to enroll at their designated college/university within one year of the presentation of the scholarship, the award will be forfeited and applied to the Scholarship Fund for the following year. Should a scholarship award recipient change their designated college/university subsequent to receipt of the scholarship award, the scholarship may be rescinded by the Scholarship Committee if, in its sole discretion, it determines that the change would have had a material effect on its decision to award the scholarship in the first place.
10. Any interpretations, determinations, and/or disputes not referenced herein will be addressed and resolved by the Scholarship Committee which will have sole discretion with respect to the scholarship program for Johnson County Emergency Services.

***Johnson County Fire and Emergency Services Scholarship  
Application***

**1. Personal Information**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

**2. Educational Experience**

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School(s) Attended

Address

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Grade point Average: \_\_\_\_\_

List Current organization(s) or any community involvement you that you have been a part of:

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Currently enrolled or intend to enroll at: \_\_\_\_\_  
(Scholarships will not be awarded unless an accredited institution is indicated).

Type of program in which you plan to enroll for:

- Bachelor                       Associate  
 Technical/Trade             Certification

Planned field of study: \_\_\_\_\_

Anticipated year of graduation: \_\_\_\_\_

Enrolled or planning to enroll:  Full-Time     Part-Time

**3. Financial Aid Information**

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**Income and Asset Data:**

**Expenses**

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	<b>Amount</b>	<b>Total</b>
<b>Estimated cost of education per year:</b>		
Tuitions and Fees	\$ _____	
Room and Board	\$ _____	
Books and Supplies	\$ _____	
Transportation	\$ _____	
<b>Total Expenses</b>		\$ _____ <b>A</b>

**Income**

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**Name of Grant or Scholarship**

Federal, state, grants, scholarships, and other awards (list loans and work study in "Loan" section below)	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____

**Total Grants and Scholarships** \$ \_\_\_\_\_ **B**

**Loans and Work Study**

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<b>Name of Source</b>		<b>Length of loan</b>
_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____

**Total Loans and Work Study** \$ \_\_\_\_\_ **C**

**Total Income (item B plus item C)** \$ \_\_\_\_\_ **D**

**Financial Need (item A minus item D)** \$ \_\_\_\_\_ **E**

**4. Required Application Documents:**

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- A. An official transcript
- B. A 500 word essay describing your interests, experiences, and activities that have contributed to your decision to enter an emergency services profession.
- C. Two reference letters (*This should be from someone other than a family member that is familiar with you and your goals.*)

*I certify the information I have furnished is correct and complete to the best of my knowledge and belief with the understanding that it may be subjected to verification with other persons. I understand and agree that misrepresentation, falsification, or omission may be considered sufficient cause for rejection.*

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please complete and return application and required documentation to the  
Johnson County Fire District located at 122 W. Young, Warrensburg, MO  
64093; Att: Scholarship Committee  
By 5:00 p.m on April 30**

